УДК 81.27

S.O. Kot

FUNCTIONAL STYLE AS A STRUCTURAL ELEMENT OF THEOLINGUISTICS

Vinnytsia National Technical University

Анотація: *В роботі розглядаються особливості структури теолінгвістики у функціональній парадигмі.*
Ключові слова: *теолінгвістика, функціональний стиль, функціональний аналіз.*
Abstract: *Functional peculiarities of theolinguistics structure are considered in the given paper.*
Key words: *theolinguistics, functional style, functional analysis.*

In contemporary linguistics, the problem development of theolinguistics, as a separate section of the science of language, remains the subject of research for many linguists. In spite of this, its status and structure have not been exhaustively described. Along with this, the question of the relationship between theolinguistics and functional style remains unresolved.

According to the definition proposed by A. Gadomski, theolinguistics is a branch of linguistics, which studies religious language in the narrow and broad sense of the term [5,24]. Thus, we can argue that this section studies religious functional style.

Modern literary language appears as a complex system of means of communication, which has been improved, developed and enriched over many centuries. Gradually from generation to generation the techniques of language use were passed on and enriched, the functional varieties of literary language as types of speech, which began to meet certain goals of communication and used to meet the communicative needs of a particular type of human activity were designated [4]. The functional organization of linguistic material according to the type of activity is not only to designate the object or element of reality most accurately, but also to reflect the way of this reality perception.

In view of the above, we believe that functional style, along with religious discourse, speech genre and text, is a structural element of theolinguistics.

REFERENCES

1. Мечковская Н.Б. Язык и религия: Пособие для студентов гуманитарных вузов. – М.: Агентство «ФАИР», 1998. – 352 с.
2. Мова і релігія: бібліографічний покажчик, 2016. Укл. М. Скаб. Чернівці : Родовід. 344 с.
3. Регушевський Є.С. Вступ до лінгвокультурології: Навчальний посібник. Ч. І. – Сімферополь: Доля, 2003. – 75 с.
4. Соссюр Ф. де. Курс общей лингвистики. Труды по языкознанию. – М.: Прогресс, 1977. – С. 31-273.
5. Хрестоматия теолингвистики II Chrestomatia teolingwistyki / Ред.-сост. Ч. Лапич, А. К. Гадомский.— Симферополь: Универсум, 2008.— 352 с.
6. D. Crystal. The Cambridge Encyclopedia of Language. Cambridge ; New York ; Melbourne : Cambridge University Press, 1987]. 488 S.

Кот Сергій Олександрович, кандидат філологічних наук, доцент кафедри іноземних мов Вінницького національного технічного університету, м. Вінниця, e-mail: kot.sergii@vntu.edu.ua
Kot Sergii Oleksandrovych, Candidate of Philology, Associate Professor at Foreign Languages Department, Vinnytsia National Technical University, Vinnytsia, e-mail: kot.sergii@vntu.edu.ua